Who are justified.

ROMANS.

What advantage then hath the Anno Jew? or what profit is there Dom. of circumcision?

2 Much every way: chiefly, be- cause that they unto them were committed the oracles of God.

3 For what if b some did not believe? shall their unbelief make the faith of God without effect?

4 God forbid: yes, let God be true, but every man a liar; as it is written

5 That thou mightest be justified in thy sayings; and mightest overcome when thou art judged;

6 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)

7 God forbid: for then how shall God judge the world?

8 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

9 And not rather (as we be flatteringly reported, and as some affirm that we say) Let us do evil, that good may come? whose damnation is just.

10 What then? are we better than they? No in no wise: for we have made both Jews and Gentiles, that they are all under sin;

11 As it is written, There is none righteous, no not one;

12 There is none that understandeth, there is none that seeketh after God.

13 They are all gone out of the way, they are together become unprofitable, there is none that doeth good, no not one.

14 b Their throat is an open sepulchre; with their tongues they have used deceit; the poison of alps is under their lips:

15 b Their feet are swift to shed blood;

16 Destruction and misery are in their ways:

17 And the way of peace have they not known.

18 b There is no fear of God before their eyes.

19 Now we know that what things b every law faith, it faith to them who are under the law: that unto every one inwardly; and c circumcision is that of the heart, in the spirit, and not in the letter, whose praise is not of men but of God.

CHAP. III.

1 The Jews prevaricated. 20 None justified by the law, 28 but all by faith.